



**HIGH COURT LEGAL SERVICES COMMITTEE
HIGH COURT OF TRIPURA**

No.F.3 (25)-HC/2025/546

Dated, Agartala, the 04th April, 2025

NOTIFICATION

As per the Regulation 8 of the National Legal Services Authority (Free and Competent Legal Services) Regulations, 2010, applications are hereby invited as per the enclosed format from the Legal Practitioners, who are really interested to work for the betterment and welfare of the downtrodden and marginalized people of the society, for their empanelment as Panel Lawyers of the High Court Legal services Committee, High Court of Tripura in the below-noted 3 (three) Panels:-

- i) **Panel of lawyers having practising experience of 3 to 7 years at the level of High Court;**
- ii) **Panel of lawyers having practising experience of 7 to 12 years at the level of High Court; and**
- iii) **Panel of lawyers having practising experience of more than 12 years on Civil as well as Criminal sides at the level of High Court.**

All such applications accompanied with proof of professional experience and duly filled in format, should reach the Office of the undersigned **on or before 30th April, 2025**. However, the High Court Legal Services Committee, High Court of Tripura shall have all rights to reject applications without assigning any reason and prepare Panels of Legal Aid Counsel.

(Smt. J. Datta Chowdhury)

I/C Secretary,

High Court Legal Services Committee, Agartala

No.F.3 (25)-HC/2025/547-57

Dated, Agartala, the 4th April, 2025

Copy to: –

1. The Principal Secretary to the Hon'ble Chief Justice, High Court of Tripura, Agartala for kind appraisal of His Lordship;
2. The Secretary to the Hon'ble Mr. Justice T. Amarnath Goud, Executive Chairman, Tripura State Legal Services Authority for kind appraisal of His Lordship;
3. The Secretary to the Hon'ble Mr. Justice S. Datta Purkayastha, Chairman, High Court Legal Services Committee, High Court of Tripura for kind appraisal of His Lordship;
4. The Secretary to the Hon'ble Mr. Justice B. Palit, Judge, High Court of Tripura for kind appraisal of His Lordship;
5. The PA attached with the Ld. Registrar General, High Court of Tripura, Agartala;

6. The Advocate General, State of Tripura, Agartala;
7. The President, High Court Bar Association, High Court of Tripura, Agartala;
8. The Secretary, High Court Bar Association, High Court of Tripura, Agartala. **He is requested to circulate the same amongst all the Learned members of the High Court Bar Association, High Court of Tripura;**
9. The Member Secretary, Tripura State Legal Services Authority, Agartala, West Tripura;
10. The System Analyst, High Court of Tripura, Agartala. **He is directed to upload this Notification in the official website of the High Court of Tripura and High Court Legal Services Committee, Agartala;** and
11. **NOTICE BOARD.**

I/C Secretary,
High Court Legal Services Committee, Agartala

**Secretary,
High Court Legal Services Committee,
High Court of Tripura, Agartala.**

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FORMAT

**Application for empanelment of Advocate as Panel Lawyer for High Court Legal
Services Committee, High Court of Tripura (HCLSC)**

1. Name of the Advocate in block letters :
2. Father's/Husband's Name in full :
3. Date of birth :
4. Address :
5. Office address :
6. Mobile No & Whatsapp No. :
7. Email ID :
8. Category (General/ST/SC/OBC etc.) :
9. Bar Council Enrolment No. :
(self attested photocopy of certificate)
10. Date of enrollment in the High Court Bar-
Association, High Court of Tripura. :
11. Nature of cases usually conducted :
12. Experience (No. of years
at the level of High Court) :

DECLARATION

- a) I hereby declare that all the statements made in this application are true, complete and correct to my personal knowledge. In the event of any information being found false, incomplete, incorrect or ineligibility being detected before or after the selection, my candidature/selection/appointment is liable to be cancelled automatically without any notice to me.
- b) The information submitted herein shall be treated as final in respect of my candidature for the Panel Advocate applied for through this form.

Place :-
Date :-

(Signature of the Candidate)

Name.....